



Gap State High School Parents' and Citizens' Association

| General Meeting Agenda 10 February 2020 at 7:00pm TGSHS Library | | |
|---|--|--|
| Meeting opened: _____pm Attendees: as per attendance book Apologies: as per attendance book | | |
| MOTION | BUSINESS RAISED | ACTION |
| Confirmation of the minutes of the previous general meeting | | |
| 19.10.1 | Link to minutes 11 November 2019 https://tgshspandc.org.au/minutes/ Motion: "That the minutes of the previous general meeting be accepted as a true record." Moved: Seconded: | Secretary to publish previous minutes. |
| Business arising from the minutes of the previous general meeting | | |
| | Containers for Change – Martin | |
| | Vending Machines - Leigh | |
| Correspondence received since the previous general meeting, inward and outward | | |
| | | |
| Business arising from the correspondence | | |
| | | |
| A4A Executive nominations | | |
| | Chairman / Secretary / Treasurer to be endorsed | |
| P&C Executive Meeting Decisions (if any) | | |
| | | |
| Treasurer's Report - Greg Walters | | |
| | To be tabled | |



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| President's Report – Leigh Passfield | | |
|--------------------------------------|---|--|
| | To be tabled | |
| Principal's Report - Anne McLauchlan | | |
| | To be tabled | |
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| | | |
| Subcommittee Reports | | |
| | <ul style="list-style-type: none"> • PEG • POPARTS • SHAPE • A4A <ul style="list-style-type: none"> ○ 2020 Draft Program ○ 2019 Strategic Meeting ○ Motions | |
| <u>Business Unit Reports</u> | | |
| | Business Unit Reports Feb 2020 <ul style="list-style-type: none"> • Tuckshop • Uniform Shop • Coffee Shop | |
| Working Groups Update | | |
| | <ul style="list-style-type: none"> • Facilities & Grounds Working Group • Tuckshop working group | |
| General Business | | |
| | Request from Amanda Ross for A4A funding support | |
| | Blue Card Information Session | |
| | The Gap Neighbourhood Watch | |
| | Uniting Church 2020 Dates: <ul style="list-style-type: none"> • Autumn Fair - Saturday 28th March 2020 - 10am to 3pm • Garage Sale - To be confirmed but likely date is Saturday 10th October 2020 - 6am to Noon | |
| | 2020 P&C Dates | |
| | 2020 Event Dates (60 Anniversary) | |



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|---|--|--------------|
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| Applications for Membership | | |
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| Meeting closed at : pm | | |
| NEXT MEETING: Monday 9th March 2020, 7:00pm, Venue: TGSHS Library | | |
| Signed: | | |
| [Insert name] (Secretary) | | Date: [date] |
| Signed: | | |
| [Insert name] (President) | | Date: [date] |